

**City of Grant  
Planning Commission Agenda  
May 4, 2010**

*A Special Planning Commission Meeting of the City of Grant will be called to order at 7:00 p.m. on Tuesday, May 4, 2010, in the Grant Town Hall for the purpose of conducting the business hereafter listed, and all accepted additions thereto.*

*1. Call to Order*

*2. Pledge of Allegiance*

*3. Consideration of Herbst Variance Request, Public Hearing, Jennifer Haskamp*

*4. Adjournment*

### **Guidelines for Conduct at the City of Grant City PC Meetings**

The City of Grant welcomes the public to attend all public meetings, workshops, and hearings and you are encouraged to express your opinion during these meetings. To keep the agenda moving smoothly, the City uses the following basic guidelines for presentations made before the Planning Commission:

1. Public comment will be addressed as time allows and individuals must be recognized by the Chair prior to making comment
2. Any individual addressing the PC will approach the microphone and clearly state both their name and address.
3. Comments shall be addressed to the Planning Commission only and shall be confined to the agenda item under discussion.
4. Comments and reading of written statements shall be limited to 3 minutes and speakers will not be recognized to speak again until everyone who wishes to address the PC has been heard. You are encouraged not to be repetitious of comments made by any previous speakers.
5. The number of individual presentations may be limited by the PC to accommodate the scheduled agenda items
6. Speakers shall respect the dignity of others being addressed directly or indirectly

### **ADDRESSING THE PLANNING COMMISSION**

**Persons wishing to address the Planning Commission on a subject which appears on the agenda must wait until the item is discussed by the Commission. The procedure for consideration of an agenda item is (1) staff presentation; (2) presentations by petitioner or advisory bodies (if required); (3) Planning Commission motion and seconded to place the matter on the floor; (4) Commission questions of staff and/or advisory body reports and discussion; (5) presentations from the audience; and (6) Commission decision.**

### **Cable Schedule**

The Meetings will be shown on Channel 16 at the following times:

*Tuesday & Thursday @ 8:00 AM*

*Monday & Thursday @ 7:00 PM*

*Saturday @ 1:00 PM*