

**City of Grant
City Council Agenda
March 2, 2010**

The regular monthly meeting of the Grant City Council will be called to order at 7:00 o'clock p.m. on Tuesday, March 2, 2010, in the Grant Town Hall, 8380 Kimbro Ave. for the purpose of conducting the business hereafter listed, and all accepted additions thereto.

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. APPROVAL OF REGULAR AGENDA**
- 4. APPROVAL OF CONSENT AGENDA**
 - A. February 1, 2010, City Council Meeting Minutes**
 - B. Bill List, \$35,189.11**
 - C. Resolution No. 2010-05, Hilton's Whitetail Ridge 2nd Addition**
 - D. Resolution No. 2010-07, Rustad Minor Subdivision**
 - E. Resolution No. 2010-08, R-Two Grant CUP Amendment**
 - F. Resolution No. 2010-09, Advance Storage CUP Amendment**
 - G. Washington County Sheriff's Dept., \$52,999.16**
 - H. Miller Excavating, \$30,493.27**
- 5. PUBLIC COMMENT**
- 6. STAFF REPORTS**
 - A. City Engineer, Diane Hankee**
 - i. MS4 Public Hearing**
 - ii. Jeffrey Avenue Paving Petition**
 - iii. February Staff Report**
 - C. City Planner (City Attorney Vivian)**
 - i. Public Hearing, Homesite Definition within the City's Zoning Ordinance**
 - ii. Ordinance No. 2009-18, Grazable Acres Ordinance Revision**
 - iii. Process for Determining Grazable Acres**
 - iv. Resolution No. 2010-02, Summary Publication of Ordinance No. 2010-02**
 - D. City Attorney, Nick Vivian**

Council motion and seconded to place the matter on the floor; (4) Council questions of staff and/or advisory body reports and discussion; (5) presentations from the audience; and (6) Council decision.

Guidelines for Conduct at the City of Grant City Council Meetings

The City of Grant welcomes the public to attend all public meetings, workshops, and hearings and you are encouraged to express your opinion during these meetings. To keep the agenda moving smoothly, the City uses the following basic guidelines for presentations made before the Council:

1. Public comment will be addressed as time allows and individuals must be recognized by the Mayor prior to making comment
2. Any individual addressing the Council will approach the microphone and clearly state both their name and address.
3. Comments shall be addressed to the City Council only and shall be confined to the agenda item under discussion.
4. Comments and reading of written statements shall be limited to 3 minutes and speakers will not be recognized to speak again until everyone who wishes to address the City Council has been heard. You are encouraged not to be repetitious of comments made by any previous speakers.
5. The number of individual presentations may be limited by the City Council to accommodate the scheduled agenda items
6. Speakers shall respect the dignity of others being addressed directly or indirectly

Cable Schedule

The Meetings will be shown on Channel 16 at the following times:

Tuesday & Thursday @ 8:00 AM

Monday & Thursday @ 7:00 PM

Saturday @ 1:00 PM