

**City of Grant  
Planning Commission Agenda  
April 16, 2007**

*A Planning Commission Meeting of the City of Grant will be called to order at 7:00 p.m. on Monday, April 16, 2007, in the Grant Town Hall for the purpose of conducting the business hereafter listed, and all accepted additions thereto.*

***1. Call to Order***

***2. Pledge of Allegiance***

***3. Approval of Agenda***

***4. Approval of Minutes***

*a. Minutes dated March 19, 2007*

***5. New Business***

*a. Bruggeman Subdivision, Dick Thompson*

*b. Langer CUP, Dick Thompson*

*c. Erskine CUP, Dick Thompson*

***6. Old Business***

*a. Discussion of Comprehensive Plan Workshop, Dick Thompson*

*b. Status Report of Past Projects, Dick Thompson*

***7. Next Planning Commission Meeting***

*The next Planning Commission Meeting is scheduled for May 21, 2007,  
7:00 p.m.*

***8. Adjournment***

### **Guidelines for Conduct at the City of Grant City Council Meetings**

The City of Grant welcomes the public to attend all public meetings, workshops, and hearings and you are encouraged to express your opinion during these meetings. To keep the agenda moving smoothly, the City uses the following basic guidelines for presentations made before the Council:

1. Public comment will be addressed as time allows and individuals must be recognized by the Mayor prior to making comment
2. Any individual addressing the Council will approach the microphone and clearly state both their name and address.
3. Comments shall be addressed to the City Council only and shall be confined to the agenda item under discussion.
4. Comments and reading of written statements shall be limited to 3 minutes and speakers will not be recognized to speak again until everyone who wishes to address the City Council has been heard. You are encouraged not to be repetitious of comments made by any previous speakers.
5. The number of individual presentations may be limited by the City Council to accommodate the scheduled agenda items
6. Speakers shall respect the dignity of others being addressed directly or indirectly

### **Cable Schedule**

The Meetings will be shown on Channel 16 at the following times:

*Tuesday & Thursday @ 8:00 AM*

*Monday & Thursday @ 7:00 PM*

*Saturday @ 1:00 PM*