

**City of Grant  
City Council Agenda  
March 6, 2007**

*The regular monthly meeting of the Grant City Council will be called to order at 7:00 o'clock p.m. on Tuesday, February 6, 2007, in the Grant Town Hall, 8380 Kimbro Ave. for the purpose of conducting the business hereafter listed, and all accepted additions thereto.*

1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF REGULAR AGENDA**
4. **APPROVAL OF CONSENT AGENDA**
  - A. February 6, 2007 City Council Meeting Minutes
  - B. Expenditures (\$ )
  - C. Planning Commission Government Training Reimbursement, Chris Bray
7. **PUBLIC COMMENT**
8. **STAFF REPORTS**
  - A. Police Report, Lee Bloomquist
  - B. City Engineer, Diane Hankee
  - C. City Planner, Dick Thompson
    - i. Comprehensive Plan Update
  - D. City Attorney, Nick Vivian
    - i. Escrow Report
    - ii. Ordinance Codification
    - iii. Loggers Trail CUP
    - iv. Council Meeting Procedures, Resolution No. 2005-06
    - v. New Bank Issue
    - vi. Neptune Street Lake Access and Oakleigh Dock Association
  - E. Building Inspector, Jack Kramer
9. **OLD BUSINESS**
  - A. Council Members Payment/Reimbursement, Kim Linner
  - B. Town Hall Building Maintenance, Kim Linner
10. **NEW BUSINESS**
  - A. Planning Commission Appointments, Tom Carr

**11. DISCUSSION ITEMS**

**A. City Council Reports**

**i. City Picnic**

**B. Electronic Communications Between Council Members**

**C. Road Commissioner Report**

**i. Road Brusher Proposal**

**ii. Graveling**

**iii. Maintenance Savings**

**D. Quad Baseball Field Lighting**

**E. GTS Seminars, League of Minnesota Cities, Kim Linner**

**12. COMMUNITY CALENDAR MARCH 6 THROUGH MARCH 31, 2007**

**Planning Commission Meeting, March 26, 2007, Town Hall, 7:00 p.m.**

**13. ADJOURNMENT**

### **Guidelines for Conduct at the City of Grant City Council Meetings**

The City of Grant welcomes the public to attend all public meetings, workshops, and hearings and you are encouraged to express your opinion during these meetings. To keep the agenda moving smoothly, the City uses the following basic guidelines for presentations made before the Council:

1. Public comment will be addressed as time allows and individuals must be recognized by the Mayor prior to making comment
2. Any individual addressing the Council will approach the microphone and clearly state both their name and address.
3. Comments shall be addressed to the City Council only and shall be confined to the agenda item under discussion.
4. Comments and reading of written statements shall be limited to 3 minutes and speakers will not be recognized to speak again until everyone who wishes to address the City Council has been heard. You are encouraged not to be repetitious of comments made by any previous speakers.
5. The number of individual presentations may be limited by the City Council to accommodate the scheduled agenda items
6. Speakers shall respect the dignity of others being addressed directly or indirectly

### **Cable Schedule**

The Meetings will be shown on Channel 16 at the following times:

*Tuesday & Thursday @ 8:00 AM*

*Monday & Thursday @ 7:00 PM*

*Saturday @ 1:00 PM*